



L'Anse Creuse Public Schools



## GENERAL INFORMATION:

### ***Official Social Media Sites For LCHS***

There are a lot of exciting things happening in Lancer Country...student recognitions, building events, college info, performances and MORE! Make sure to follow us on the official social media sites for L'Anse Creuse High School. Simply click on one or all of the following social media site logos & select follow to get connected today!



### ***Anne of Green Gables Performance***

The Pankow Performing Arts presents "Anne of Green Gables" on **Friday, October 27th** at 7:00pm and **Saturday, October 28th** at

3:00pm. All performances are at JAPAC. General Admission is \$10 and Student Admission is \$7. [Anne of Green Gables Flyer](#)

### ***Student Chromebook Insurance-~~DEADLINE~~ EXTENDED!***

Reminder! Don't forget to purchase Student Device Insurance for your student's chromebook! Insurance that was purchased for school year 22-23 has expired. **THE DEADLINE TO PURCHASE INSURANCE HAS BEEN EXTENDED TO TUESDAY, OCTOBER 31ST.** Logon to [Smart Tech](#) to purchase your insurance.

### ***Students Not Feeling Well/Attendance***

If your student is ill, please do not send them to school. We kindly ask for them to remain home until they are 24-hours symptom free. Please contact the LCHS Attendance Office to report your child's absence at (586) 783-6400. If your student tests positive for Covid-19, access the [Covid-19 Reporting Form](#). Once you have submitted the information for your student, a notification will be sent to Pam Brooks, LCPS CDC Rep and to LCHS. Parents do not need to call to report that your student has tested positive for Covid-19. NOTE: all attendance will be marked accordingly within 24 business hours of when we are notified of the student's absence from class. We appreciate your cooperation and patience.

### ***Parent Portal Support***

LCHS Parents/Guardians that are having difficulty logging into their Parent Portal account can contact Ms. Seymour, LCHS Media Clerk for assistance. Email your inquiries to her at [seymoth@lc-ps.org](mailto:seymoth@lc-ps.org).

### ***2023-24 Esuerc Yearbook***

Don't miss out on reserving a copy of the 23-24 Esuerc Yearbook for your student! Place your order online through [Jostens](#). Yearbooks are \$75.00 **through October 31st.**

### ***Parking Permits***

If your student drives a vehicle to school, a 23-24 Parking Permit is required. Parking Permits are \$30.00 & are processed

electronically only. Payment and all of the required information must be submitted before a parking permit will be issued. Students that drive to school without purchasing a parking permit for the current year are subject to diploma hold their senior year.

- Login to SchoolPay to pay for your parking permit
- Access the [23-24 Parking Permit Form](#), completing the required areas and submitting pictures of the student's valid driver's license and the vehicle registration of each vehicle that needs to be permitted.
- The parking permit will be distributed to your student during school when all of the required information has been received.
- NOTE: Parking Permits are only valid for the school year printed on the permit and expire at the end of the school day on the last day of that school year.
- If you have any questions, please email [Mrs. Trombley](#) in the Main Office.

### ***Staff Parking Lot***

As a reminder, the back parking lot (along the baseball & football fields) is reserved for **STAFF ONLY Monday-Friday 5:30am-3:00pm**. Parent/Students are prohibited from using this parking lot during these days/times. Violators are subject to ticketing.

### ***Student Drop-Off/Pick-Up Procedure***

Please review the procedures for [Drop-Off](#) & [Pick-Up](#) for before and after school. NOTE: Vehicles that wait/park on Reimold in line to get into the drop-off/pick-up lane are subject to ticketing. Other options for drop-off/pick-up are the designated areas in the front parking lot that are highlighted in the drop-off/pick-up procedures. Drop-Off & Pick-Up is strictly prohibited in the Staff Parking Lot. We appreciate your cooperation.

### ***Visitors To The Building***

All visitors to LCHS **MUST** enter the building through the front doors into the Commons at all times. During school hours, visitors must present a valid driver's license or state id to enter the building beyond the Commons. Visitors will be issued a visitor's pass and must turn it back into the receptionist before exiting the building. We appreciate your cooperation.

### ***SchoolPay***

LCPS has transitioned from PaySchools to SchoolPay for parents/guardians to purchase school related items for their student. SchoolPay can be accessed through your parent portal account. NOTE: SchoolPay can only be accessed when logging on to your parent portal through a desktop computer or a browser. Logging on to your parent portal through an app will not allow you access to SchoolPay. [SchoolPay Instructions](#)

### ***Previous Lancer Country News School Messengers***

[Previous Lancer Country News](#) school messengers can be found on our website for your convenience.

## **CLUBS/ATHLETICS:**

### ***NHS Homework Club***

Homework Club, sponsored by NHS, takes place **every Thursday from 2:30-3:30** in Room 228. Students are expected to have homework with them to work on while present. All students are welcome.

### ***Marching Band Competition***

The LCHS Marching Band will be competing at Lake Orion HS this **Saturday, October 21st**. Come on out and support your Marching Lancers! For more information regarding times and details of the competition, please email [Mr. Malburg](#).

### ***NHS Meeting***

NHS has a meeting for all members on **Monday, October 23rd** at 2:30pm in the Media Center.

### ***NHS E-Board Meeting***

The NHS E-Board has a meeting on **Wednesday, October 25th** at 2:30pm in the ELL Room.

### ***Science Olympiad***

Students that are interested in joining the Science Olympiad

should plan on attending an informational meeting on **Monday, October 23rd** at 7pm in Room 102.

### ***Student ID's Required For All Sporting Events***

As stated in the email sent home to parents & guardians on 9/27/23, **ALL** students must have a Student ID with them for entry into any sporting event. [LCHS Athletic Student ID Policy](#)

### ***Sports Physicals***

Physical forms can be found on the [LC Athletics Website](#). A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 & 4. **NOTE: Students must have a Sports Physical dated after April 15, 2023 in order to participate in sports for the School Year 23-24.**

### ***Athletics Information***

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the [LC Athletics Website](#). Please keep in mind that schedules are subject to last minute changes.

### ***MAC Gate Information***

Access the [MAC Gate Information](#) sheet for the latest information on spectator entry policies/admission prices for all away games broken out by schools.

### ***Away Game Admission Policies***

- Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online **BEFORE** the event.
- Students are **REQUIRED** to have their actual ID when attending an away game. Most schools WILL NOT accept a photo copy of an ID, picture of an ID, a coach or LCHS staff member vouching for the student or bringing up their profile in PowerSchool. Students that do not have an actual ID will not be permitted entry into the game. This is per the away school's policy.

## ***LC Unified Hockey Tryouts***

Tryouts for LC Unified Hockey is scheduled for **Monday, October 30th, Tuesday, October 31st & Wednesday, November 1st** from 3pm-4pm at Mt. Clemens Ice Arena. Access the [LC Unified Hockey Flyer](#) for more information.

## **COMMUNITY SERVICE:**

### ***Community Service Opportunities***

#### **HARRISON TWP LIBRARY**

**Wednesday, October 25th** 4:00 – 5:00pm Help sort and package seeds for the seed library. Snacks will be provided. Please sign up at the library front desk or by calling (586) 329-1261. Or click this volunteer link to sign up: <https://www.htlibrary.org/events/event/teen-volunteer-hour/>

#### **LOBBESTAEL TRUNK OR TREAT**

**Thursday, October 26th** from 5:30-7:30pm Volunteers will help with activities & food. Please sign up on the community service bulletin board located in the main hallway.

### ***More Community Service Opportunities***

For the latest Community Service Opportunities, access the [Community Service Opportunity List-October/November 2023](#). Please make sure your student has a copy of [Time Log](#) with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center.

### ***Community Service Hours Required Per Class***

**Class of 2024** graduation requirement is 30 hours\*

- **100 Hours must be turned in by MARCH 1, 2024** to receive the Presidential Award
- **80 Hours must be turned in by APRIL 12, 2024** to receive Honor Cord
- **30 Hours must be turned in by APRIL 26, 2024** to receive Diploma

**Class of 2025** graduation requirement is 40 hours

**Class of 2026** graduation requirement is 40 hours

**Class of 2027** graduation requirement is 40 hours

All hours are due by the end of the student's senior year or will be subject to a diploma hold.

\*Covid-19 Changes made for the Class of 2024

## **CLASS OF 2024:**

### ***Class of 2024 Band App***

If you are not signed up for the Class of 2024 Band App, please sign up today so you are able to access all things happening regarding the Class of 2024. Link To Sign Up- 2024 <https://band.us/n/a7a695H0A4I3K>

### ***Graduation Gown Orders & More!***

Access the [Senior Order Flyer](#) for more information.

### ***Transcript Requests***

If your senior has not already done so, please make sure they create a Parchment account. All transcript requests must be made through [Parchment](#) and transcripts are processed electronically. If your student has any questions, they can see Mrs. Redinger in the Counseling Office.

### ***Senior Headshot Pictures***

If your student did not have their Senior Headshot taken over the summer at LCHS and would like to have their picture featured in this year's yearbook, they must contact Kaiser Studio at 248-619-9119 to schedule an appointment at their studio. The sitting fee is \$30.00 and due at the time of booking the appointment. Headshots must be photographed at Kaiser **by December 1st** in order to be submitted on time to be published in the yearbook.

### ***Senior Yearbook Ad***

**CALLING ALL PROUD PARENTS**...surprise your Class of 2024 Grad with a yearbook ad to celebrate your student's journey through the years. [Create and purchase your ad online](#) **by February 8, 2024.**



## **CLASS OF 2025:**

### ***Class of 2025 Band App***

If you are not signed up for the Class of 2025 Band App, please sign up today so you are able to access all things happening regarding the Class of 2025. Link To Sign Up- 2025 <https://band.us/n/ada694H7A4I7h>

## **CLASS OF 2026:**

### ***Class of 2026 Band App***

If you are not signed up for the Class of 2026 Band App, please sign up today so you are able to access all things happening regarding the Class of 2026. Link To Sign Up- 2026 <https://band.us/n/abae9eHcA9O8w>

## **CLASS OF 2027:**

### ***Class of 2027 Band App***

If you are not signed up for the Class of 2027 Band App, please sign up today so you are able to access all things happening regarding the Class of 2027. Link To Sign Up- 2027 <https://band.us/n/a1a695HfA1nfX>

**\*PARENTS/GUARDIANS – PLEASE BE ADVISED\***  
**Events such as (but not limited to) Club Meetings,  
Sporting Events & Building Events are subject to change**

## **UPCOMING EVENTS:**

- **Oct 23** – Board of Education Meeting, 6:30pm
- **Nov 3** – Half Day School, Dismissal 10:30am
- **Nov 4** – Marching Lancers State Finals, Ford Field
- **Nov 7** – School Closed – Election Day



- **Nov 14** – Scholastics Banquet (invite only)
- **Nov 20** – Board of Education Meeting, 6:30pm
- **Nov 22-24** – Thanksgiving Break, School Closed
- **Nov 27** – Board of Education Meeting, 6:30pm

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: [Unsubscribe](#) Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.